

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

								FILE NUMBER	
1. IS THIS AN AMENDMENT?	No.	☐ Yes If Yes	. piease ent	er the file r	number	in this bo	x →		
SECTION A. CANDIDATE								talu ze nassihla	
2. Last Name	First Name		Middle		Nickname		accura	3. Type of Committee (Check one)	
Collier		Ctava	-	ν	- (Candidate's Principal Committee	
								☐ Exploratory Committee	
4. Mailing Address	т.	\ -		5. FAX (Op	rtional)		6. E-mail	Address (Optional)	
10105 Hermosa	-	ZIP Code	10.0	_()	In 2-1	(6)	<u> </u>	Lea Talanta (Carata)	
7. City	State IN		8. County	: s _	9. Telephone (Day)		_	10. Telephone (Evening)	
Lawrence 11. Party Affiliation		46236	INICAT	10n	<u>[(317)</u>	<u>823-61</u>	185	(317) 823 - 6185 lot required for an exploratory committee.)	
Democratic Libertarian AReput	dican [Other)'2					of Lawrence	
SECTION B. COMMITTEE	INFO	RMATION: Fill	in all appl	icable bo	xes as	fully and	accura	tely as possible.	
SECTION B. COMMITTEE	reviate)	☐ Check if this is a	new name					,	
Committee	to 1	Elect St	eve C	ollier					
14. Mailing Address	a new a	w address		15. FAX (Optional		1) 16.		6. E-mail Address (Optional)	
10105 Hermos	.c. T	Drive		t)		coll	Ollier Steve (Comcast)	
17. City	State		18. County		19. Telephone			20. Committee Organization Date	
Lawrence	7	46236	Ma	rion	(317)823-		6185	(MM-DD-YY)	
21. Chairperson's Full Name	ignate Ca	andidate as Chairperso	n 🛚 Check	if this is a new	champerso	n			
Steven K Co	llier	~							
22. Mailing Address	a new a			23. FAX (O	23. FAX (Optional)		24. E-mail Address (Optional)		
10105 Hermosa 25. City	\mathcal{D}_i	rive		()			Ì		
1 -			26. County			ohone (Day)		28. Telephone (Evening)	
		46236	Mar	190	20 (317		6185	(317)823-6185	
29. Bank or Other Depositories (List all	banks or	other depositories in v	which the commi	ittee deposits fi	unds, holds	accounts, re	ents safety	deposit boxes or maintains funds.)	
Forum Credit									
30. Exploratory Committee (Give brief state	ement exp	laining purpose of an explon	story committee an					e committee pay the candidate a salary or n a copy of the contract.) 🙀 No 🛚 🔲 Yes	
						or nagos. n	700, 43400	, , , , , , , , , , , , , , , , , , ,	
SECTION C. APPOINTME						C) an aluma	ad the Co	the Chalacana	
32. I, as Chairperson of the committee, appoint the following	-	nn ae 🔿 :		_		Signature	of the Co	mmittee Chairperson	
Treasurer of the Committee. 33. Treasurer's Full Name Design		Christ	ina Z (ollier	<u> </u>	_ <u> </u>			
			Check if this is	s a new treasur	rer				
Christina Z	<u>ری</u>	lliec							
34. Mailing Address				35. FAX (C	ptional)		I	il Address (Optional)	
10105 Hermos	<u> </u>	Drive	T	<u> </u>)		cillie	rchristine@comcasten 40. Telephone (Evening)	
37. City	State	ZIP Code	38. County			phone (Day)			
Lawrence	IN		Mar		(317	1853	-600	(317)823-6185	
SECTION D. ACCEPTANC					thin Cla	Marine of D		centing Associatesont	
41. I give notice that I accept to Committee. I am not the chairp	erson	of a campaign fin	ance commi	easurer oi ttee (except	ins orgi	iature of P	erson ac: ` /	cepting Appointment	
permitted for a candidate commit					('	Mrs	stone	- Stillies	
SECTION E. CERTIFICAT								FOR OFFICE USE ONLY	
We certify as the candidate and examined this statement. To the b							have	_	
42. Typed or Printed Name of Cha						ate (MM-DD-)	M	mile a source	
STEVEN K. COL		· Seta	66	00	_	12/30/	2015	Myla a Eldridge	
43. Typed or Printed Name of Can	<u>んに</u> didate	Signature of	Candidate		-	ate (MM-DD-)	<u>~</u>	1411 00 0040	
نده ۱۷ مند			r 1)	M	آ ا	12/30/	, '	JAN 20 2015	
	<u>er</u>	1 Cler		<u> </u>		<u> </u>		ATEM TO LO	
Warning: State law requires that any cl who knowingly files a fraudulent report of									
report as required by the Indiana Campai	ga Finan	ce Law commits a Clas						- Western Statement Statement	